**The Atlantic Rhododendron & Horticultural Society (ARHS) & American Rhododendron Society (ARS) District 12**

[**www.atlanticrhodo.org**](http://www.atlanticrhodo.org)

**Join our Facebook page** [www.facebook.com/groups/340130989363045/](http://www.facebook.com/groups/340130989363045/) **Atlantic Rhododendron & Horticultural Society**

**ARHS Annual Membership Form: September 1, 2021 – August 31, 2022**

|  |  |  |
| --- | --- | --- |
|  | **Amount** |  |
| Local Membership in **ARHS** only (with e-mail newsletter) 1-2 members per household. | **$30.00** |  |
| OR: Combined Membership: **ARHS/ARS** (ARHS = $30; ARS = $54) | **$84.00** |  |
| Printed newsletter mailed 3 times per year (b/w with colour front and back) **additional** | **$35.00** |  |
| Associate Membership in **additiona**l ARS Chapter (Must be member of ARS): | **$10.00** |  |
| Associate Chapter Name: |  |  |
| **Total** |  |  |

**Payment by cheque:** complete membership form and return with cheque made payable to **ARHS,** send to:

*Jane Plant, ARHS Membership, 1950 Preston St, Halifax, NS B3H 3V9*

**Payment by etransfer:** [atlanticrhodo@gmail.com](file:///C:\Users\owner\Desktop\RAL\ARHS%20membership\atlanticrhodo@gmail.com), use password **ARHS** or notify us of your password by email.

Please complete a **copy** of the membership form and send as an email attachment to [arhsmembership@gmail.com](mailto:arhsmembership@gmail.com)

New MEMBERSHIP 🞏 Renewal 🞏 **(Please complete all information)**

AMOUNT ENCLOSED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-MAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

POSTAL CODE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Are you willing to volunteer with the ARHS Board, programs & activities?**

**Board Programming  Events  Technical assistance **